



Welcome to Good Shepherd!

We're glad you've decided to worship here today! If you're visiting, please fill out a virtual visitor card by scanning this code and following the link. We hope that worship is a blessing for your walk of faith.



FIFTH SUNDAY OF EASTER

APRIL 28, 2024

HYMNS

See last pages

GATHERING:	#342 <i>There in God's Garden</i>
HYMN OF PRAISE	#447 <i>O Blessed Spring</i>
HYMN OF THE DAY	#449 <i>We Know That Christ Is Raised</i>
COMMUNION:	#359 <i>Where Charity and Love Prevail</i> #403 <i>Like the Murmur of the Dove's Song</i> #690 <i>We Raise Our Hands to You, O Lord (See hymnal)</i>
SENDING:	#881 <i>Let All Things Now Living</i>

WORD

PRAYER OF THE DAY

Let us pray.

O God, you give us your Son as the vine apart from whom we cannot live. Nourish our life in his resurrection, that we may bear the fruit of love and know the fullness of your joy, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.
Amen.

FIRST READING

Acts 8:26-40

²⁶An angel of the Lord said to Philip, "Get up and go toward the south to the road that goes down from Jerusalem to Gaza." (This is a wilderness road.) ²⁷So he got up and went. Now there was an Ethiopian eunuch, a court official of the Candace, queen of the Ethiopians, in charge of her entire treasury. He had come to Jerusalem to worship ²⁸and was returning home; seated in his chariot, he was reading the prophet Isaiah. ²⁹Then the Spirit said to Philip, "Go over to this chariot and join it." ³⁰So Philip ran up to it and heard him reading the prophet Isaiah. He asked, "Do you understand what you are reading?" ³¹He replied, "How can I, unless someone guides me?" And he invited Philip to get in and sit beside him. ³²Now the passage of the scripture that he was reading was this:

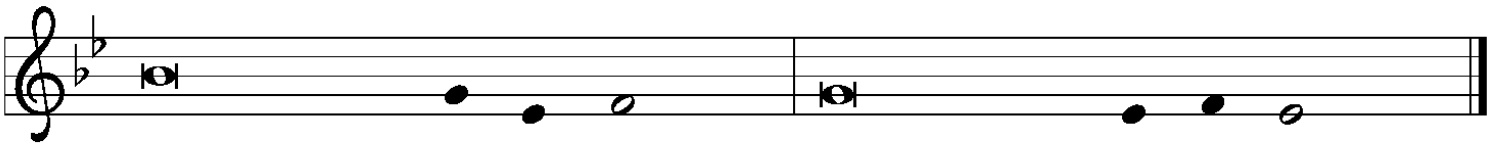
"Like a sheep he was led to the slaughter, and like a lamb silent before its shearer, so he does not open his mouth. ³³In his humiliation justice was denied him. Who can describe his generation? For his life is taken away from the earth."

³⁴The eunuch asked Philip, "About whom, may I ask you, does the prophet say this, about himself or about someone else?" ³⁵Then Philip began to speak, and starting with this scripture, he proclaimed to him the good news about Jesus. ³⁶As they were going along the road, they came to some water; and the eunuch said, "Look, here is water! What is to prevent me from being baptized?" ³⁸He commanded the chariot to stop, and both of them, Philip and the eunuch, went down into the water, and Philip baptized him. ³⁹When they came up out of the water, the Spirit of the Lord snatched Philip away; the eunuch saw him no more, and went on his way rejoicing. ⁴⁰But Philip found himself at Azotus, and as he was passing through the region, he proclaimed the good news to all the towns until he came to Caesarea.

Word of God, word of life.
Thanks be to God.

PSALM

Psalm 22:25-31



Psalm tone reproduced from *Psalter for Worship Year C* © 2006 Augsburg Fortress.

- ²⁵From you comes my praise in the ¹ great assembly;
I will perform my vows in the sight of those who ¹ fear the LORD.
- ²⁶**The poor shall eat ¹ and be satisfied,**
Let those who seek the LORD give praise! May your hearts ¹ live forever!
- ²⁷All the ends of the earth shall remember and turn ¹ to the LORD;
all the families of nations shall bow ¹ before God.
- ²⁸**For dominion belongs ¹ to the LORD,**
who rules o- ¹ ver the nations.
- ²⁹Indeed, all who sleep in the earth shall bow ¹ down in worship;
all who go down to the dust, though they be dead, shall kneel be- ¹ fore the LORD.
- ³⁰**Their descendants shall ¹ serve the LORD,**
whom they shall proclaim to genera- ¹ tions to come.
- ³¹They shall proclaim God's deliverance to a people ¹ yet unborn,
saying to them, "The ¹ LORD has acted!"

SECOND READING

1 John 4:7-21

⁷Beloved, let us love one another, because love is from God; everyone who loves is born of God and knows God. ⁸Whoever does not love does not know God, for God is love. ⁹God's love was revealed among us in this way: God sent his only Son into the world so that we might live through him. ¹⁰In this is love, not that we loved God but that he loved us and sent his Son to be the atoning sacrifice for our sins. ¹¹Beloved, since God loved us so much, we also ought to love one another. ¹²No one has ever seen God; if we love one another, God lives in us, and his love is perfected in us.

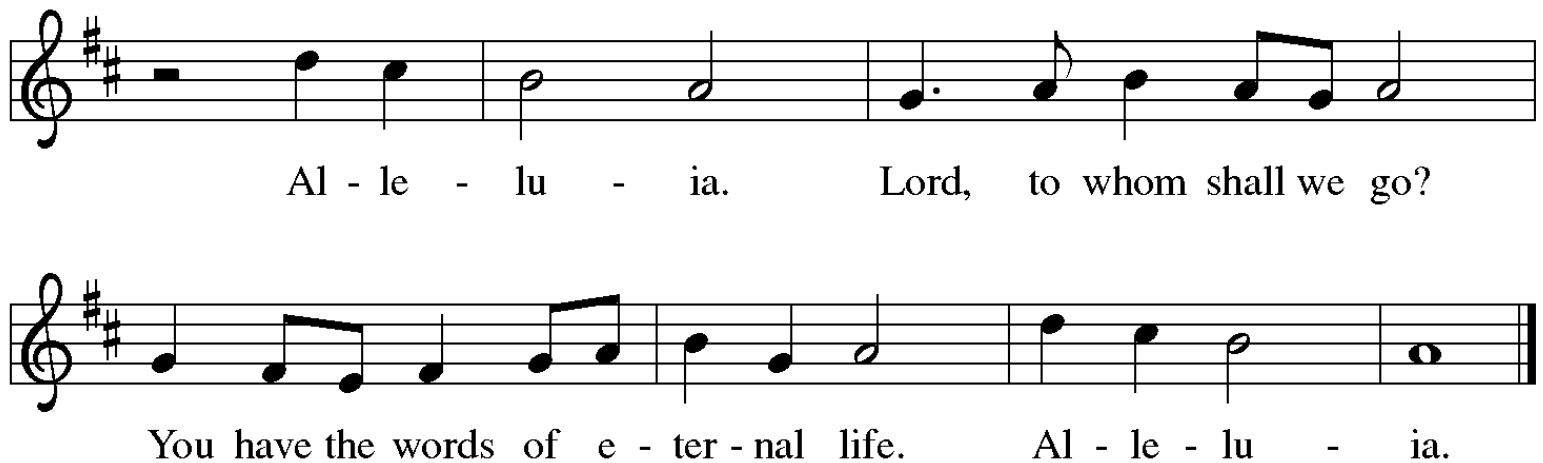
¹³By this we know that we abide in him and he in us, because he has given us of his Spirit. ¹⁴And we have seen and do testify that the Father has sent his Son as the Savior of the world. ¹⁵God abides in

those who confess that Jesus is the Son of God, and they abide in God. ¹⁶So we have known and believe the love that God has for us.

God is love, and those who abide in love abide in God, and God abides in them. ¹⁷Love has been perfected among us in this: that we may have boldness on the day of judgment, because as he is, so are we in this world. ¹⁸There is no fear in love, but perfect love casts out fear; for fear has to do with punishment, and whoever fears has not reached perfection in love. ¹⁹We love because he first loved us. ²⁰Those who say, "I love God," and hate their brothers or sisters, are liars; for those who do not love a brother or sister whom they have seen, cannot love God whom they have not seen. ²¹The commandment we have from him is this: those who love God must love their brothers and sisters also.

Word of God, word of life.
Thanks be to God.

GOSPEL ACCLAMATION (*Led by Cantor, sung 2 times*)



GOSPEL

John 15:1-8

The holy gospel according to John.

Glory to you, O Lord.

[Jesus said:] ¹"I am the true vine, and my Father is the vinegrower. ²He removes every branch in me that bears no fruit. Every branch that bears fruit he prunes to make it bear more fruit. ³You have already been cleansed by the word that I have spoken to you. ⁴Abide in me as I abide in you. Just as the branch cannot bear fruit by itself unless it abides in the vine, neither can you unless you abide in me. ⁵I am the vine, you are the branches. Those who abide in me and I in them bear much fruit, because apart from me you can do nothing. ⁶Whoever does not abide in me is thrown away like a branch and withers; such branches are gathered, thrown into the fire, and burned. ⁷If you abide in me, and my words abide in you, ask for whatever you wish, and it will be done for you. ⁸My Father is glorified by this, that you bear much fruit and become my disciples."

The gospel of the Lord.

Praise to you, O Christ.

HYMN OF THE DAY #449 *We Know That Christ Is Raised*

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ANNOUNCEMENTS

SUNDAY, APRIL 28, 2024

ALTAR FLOWERS GIVEN BY: Tom & Nicole Paul in celebration of Maggie's 22nd birthday!

THANK YOU TO OUR SERVERS TODAY:

READER: Tim O'Connell

COMMUNION: Dan & Tori Corkery, Gail Block

ACOLYTE: Declan O'Connell

CHANCEL CARE: Sally Widholm

USHER: Sally Widholm

LIVE-STREAMING: Darrell Hoemann

NURSERY: Dylan Keene

COFFEE/DONUTS: Becky Fisher & Don Block

FLOWER DELIVERY: Laurie Johnson

FOOD DELIVERY: Michael Jay & Bob Clark

TWIN CITY GARDEN CLUB PLANT SALE

Saturday, May 4, 8AM-Noon

GSLC Front Lawn

CROSS+GEN GATHERING

Sunday, May 5, 10:15AM

Fellowship Hall

LWR PERSONAL CARE KITS COLLECTION

We are still collecting items for the LWR Personal Care Kits. Box in Narthex for your donated items. More info in the Scroll.

**We welcome Pastor Janet Lepp
this morning!**

**ADULT FORUM/DWELLING
TOGETHER/SUNDAY SCHOOL**

TODAY, 10:15AM

Adult Forum: *The Fallacies of War: What We're Told About War and the Myths Many Believe*, Led by Al Mytty, an active member of Veterans for Peace

YOUTH GATHERING MEETING

TODAY, NOON, Fellowship Hall

**Youth & Families attending New Orleans
Youth Gathering**

HOPS AND HYMNS

TODAY, 5PM

Riggs Brewery

WELCA BOOK CLUB

Thursday, May 9, 9:30AM

Choir Room

ASCENSION DAY WORSHIP SERVICE

Thursday, May 9, 7PM

@ Grace Lutheran Church, Champaign

WELCA SPRING BRUNCH

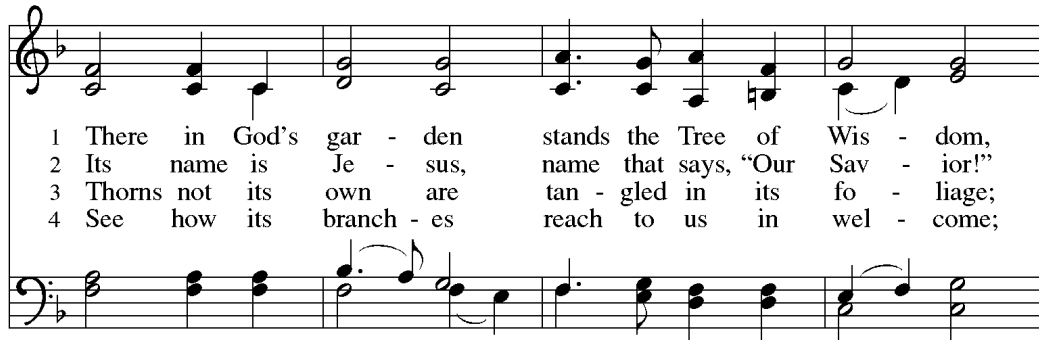
Saturday, May 11, 10AM

GSLC Fellowship Hall

All Women are welcome!

**We'll assemble our LWR Kits after brunch.
Registration details coming soon!**

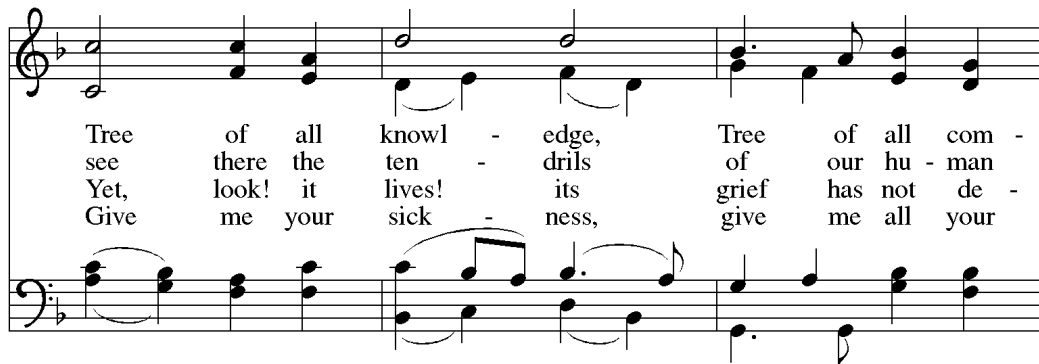
There in God's Garden



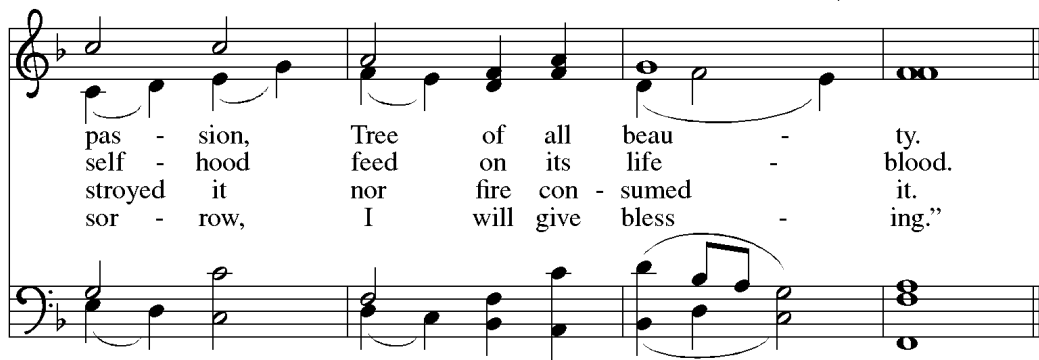
1 There in God's gar - den stands the Tree of Wis - dom,
 2 Its name is Je - sus, name that says, "Our Sav - ior!"
 3 Thorns not its own are tan - gled in its fo - liage;
 4 See how its branch - es reach to us in wel - come;



whose leaves hold forth the heal - ing of the na - tions:
 There on its branch - es see the scars of suf - f'ring;
 our greed has starved it, our de - spite has choked it.
 hear what the Voice says, "Come to me, ye wea - ry!



Tree of all knowl - edge, Tree of all com -
 see there the ten - drills our hu - man
 Yet, look! it lives! its grief has not de -
 Give me your sick - ness, give me all your



pas - sion, Tree of all beau - ty.
 self - hood feed on its life - blood.
 stroyed it nor fire con - sumed it.
 sor - row, I will give bless - ing."

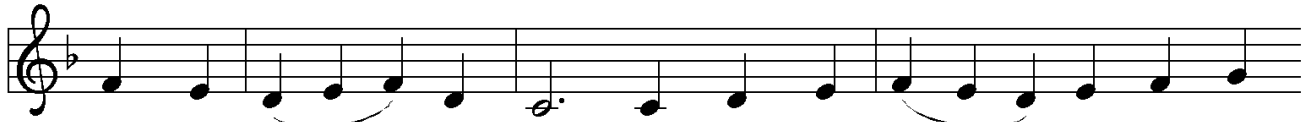
5 This is my ending,
 this my resurrection;
 into your hands, Lord,
 I commit my spirit.
 This have I searched for;
 now I can possess it.
 This ground is holy.

6 All heav'n is singing,
 "Thanks to Christ whose passion
 offers in mercy
 healing, strength, and pardon.
 Peoples and nations,
 take it, take it freely!"
 Amen! My Master!

O Blessed Spring



1 O bless - ed spring, where word and sign em - brace us
 2 Through sum - mer heat of youth - ful years, un - cer - tain
 3 When au - tumn cools and youth is cold, when limbs their
 4 As win - ter comes, as win - ters must, we breathe our
 5 Christ, ho - ly Vine, Christ, liv - ing Tree, be praised for



in - to Christ the Vine: here Christ en - joins each one to
 faith, re - bel - lious tears, sus - tained by Christ's in - fus - ing
 heav - y har - vest hold, then through us, warm, the Christ will
 last, re - turn to dust; still held in Christ, our souls take
 this blest mys - ter - y: that word and wa - ter thus re -



be a branch of this life - giv - ing Tree.
 rain, the boughs will shout for joy a - gain.
 move with gifts of beau - ty, wis - dom, love.
 wing and trust the prom - ise of the spring.
 vive and join us to your Tree of Life.

Text: Susan Palo Cherwien, b. 1953
 Music: BERGLUND, Robert Buckley Farlee, b. 1950
 Text © 1993 Susan Palo Cherwien, admin. Augsburg Fortress.
 Music © 1993 Robert Buckley Farlee, admin. Augsburg Fortress.

We Know That Christ Is Raised



1 We know that Christ is raised and dies no more.
2 We share by wa - ter in his sav - ing death.
3 The Fa - ther's splen - dor clothes the Son with life.
4 A new cre - a - tion comes to life and grows



Em - braced by death, he broke its fear - ful hold,
Re - born, we share with him an Eas - ter life,
The Spir - it's fis - sion shakes the church of God.
as Christ's new bod - y takes on flesh and blood.



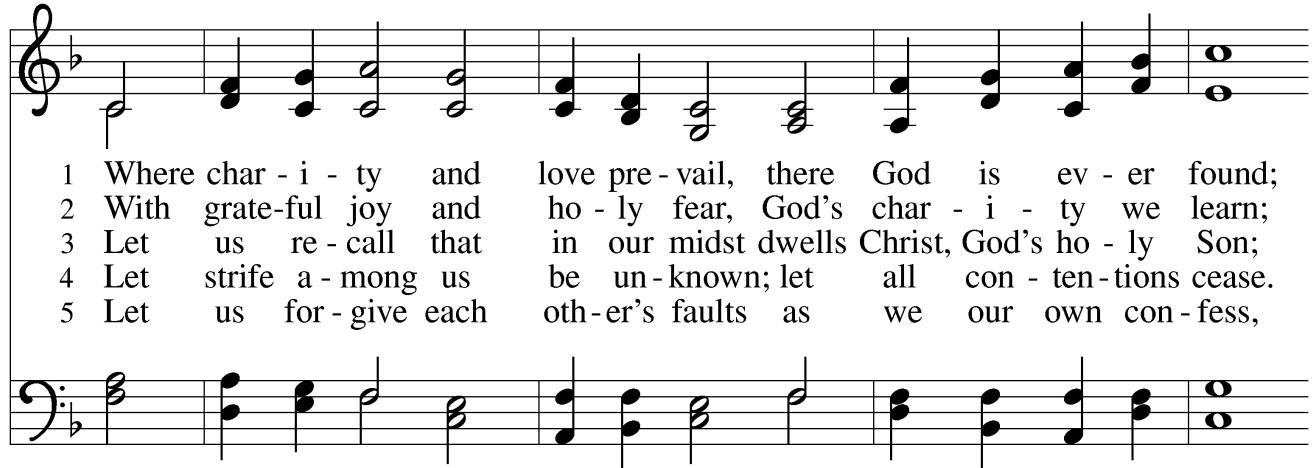
and our de - spair he turned to blaz - ing joy.
as liv - ing mem - bers of our Sav - ior Christ.
Bap - tized, we live with God the Three in One.
The u - ni - verse re - stored and whole will sing:



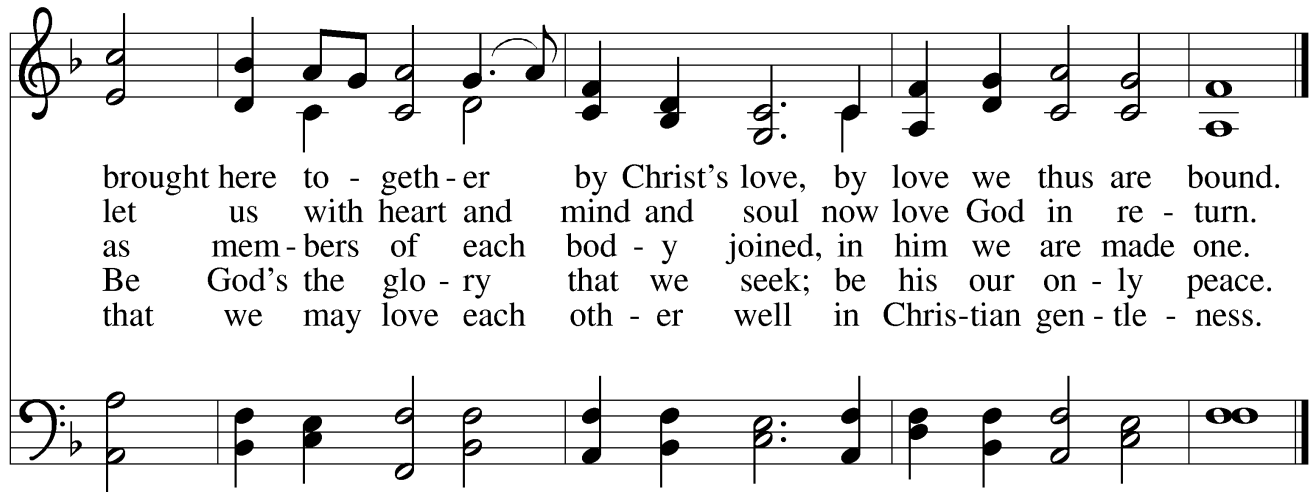
Hal - le - lu - jah!

Text: John B. Geyer, b. 1932
Music: ENGELBERG, Charles V. Stanford, 1852-1924
Text © John B. Geyer.

Where Charity and Love Prevail



1 Where char - i - ty and love pre - vail, there God is ev - er found;
2 With grate-ful joy and ho - ly fear, God's char - i - ty we learn;
3 Let us re - call that in our midst dwells Christ, God's ho - ly Son;
4 Let strife a - mong us be un - known; let all con - ten - tions cease.
5 Let us for - give each oth - er's faults as we our own con - fess,



brought here to - geth - er by Christ's love, by love we thus are bound.
let us with heart and mind and soul now love God in re - turn.
as mem - bers of each bod - y joined, in him we are made one.
Be God's the glo - ry that we seek; be his our on - ly peace.
that we may love each oth - er well in Chris - tian gen - tle - ness.

Text: Latin hymn, 9th cent.; tr. Omer Westendorf, 1916–1997, alt.

Music: TWENTY-FOURTH, attr. Lucius Chapin, 1760–1842

Text © 1960 World Library Publications, 3708 River Rd., Franklin Park, IL 60131-2158. All Rights Reserved.

Like the Murmur of the Dove's Song



1 Like the mur - mur of the dove's song, like the chal - lenge of her
 2 To the mem - bers of Christ's bod - y, to the branch-es of the
 3 With the heal - ing of di - vi - sion, with the cease - less voice of



flight, like the vig - or of the wind's rush, like the
 vine, to the church in faith as - sem - bled, to our
 prayer, with the pow'r to love and wit - ness, with the



new flame's ea - ger might: come, Ho - ly Spir - it, come.
 midst as gift and sign: come, Ho - ly Spir - it, come.
 peace be - yond com - pare: come, Ho - ly Spir - it, come.

Text: Carl P. Daw Jr., b. 1944

Music: BRIDEGROOM, Peter Cutts, b. 1937

Text © 1982 Hope Publishing Company.

Music © 1969 Hope Publishing Company, Carol Stream, IL 60188. All rights reserved. Used by permission.

Let All Things Now Living



1 Let all things now liv - ing a song of thanks - giv - ing to
2 God rules all the forc - es: the stars in their cours-es and

God the cre - a - tor tri - um - phant - ly raise,
sun in its or - bit o - be - dient - ly shine;

who fash - ioned and made us, pro - tect - ed and stayed us, who
the hills and the moun - tains, the riv - ers and foun - tains, the

still guides us on to the end of our days.
deeps of the o - cean pro - claim God di - vine.

God's ban - ners are o'er us, God's light goes be -
We too should be voic - ing our love and re -

fore us, a pil - lar of fire shin - ing forth in the night,
joic - ing; with glad ad - o - ra - tion a song let us raise

till shad - ows have van - ished and dark - ness is ban - ished, as
till all things now liv - ing u - nite in thanks - giv - ing: "To

for - ward we trav - el from light in - to light.
God in the high - est, ho - san - na and praise!"

Text: Katherine K. Davis, 1892–1980, alt.
Music: THE ASH GROVE, Welsh folk tune
Text © 1939, 1966 E. C. Schirmer Music Company.